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JT12 Rec'd PCT/PTO 28 JAN 2005

U.S. DEPARTMENT OF COMMERCE
PATENT AND TRADEMARK OFFICE

INFORMATION DISCLOSURE STATEMENT

Docket Number

10191/3752

Application Number

To Be Assigned

Filing Date

Herewith

Examiner

To Be Assigned

Art Unit

To Be Assigned

Title

CONTROL UNIT IN A VEHICLE

Applicant(s)

Ralf HENNE et al.

Address to:

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

1. In accordance with the duty of disclosure under 37 C.F.R. § 1.56 and in conformance with the procedures of 37 C.F.R. §§ 1.97 and 1.98 and M.P.E.P. § 609, attorneys for Applicant(s) hereby bring the following reference(s) to the attention of the Examiner. The reference(s) are listed on the attached modified PTO Form No. 1449. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that the reference(s) be made of record therein and appear among the "References Cited" on any patent to issue therefrom.
2. A copy of each patent, publication or other information listed on the modified PTO form 1449 is enclosed, except as otherwise indicated on the modified PTO form 1449.

Dated: 28 Jan 2005By: 

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| INFORMATION DISCLOSURE STATEMENT BY APPLICANTS PTO FORM 1449 | ATTY. DOCKET NO. 10191/3752 | SERIAL NO. Not yet assigned |
| | APPLICANT(s) Ralf HENNE et al. | |
| | FILING DATE Herewith | GROUP Not yet assigned |

U. S. PATENT DOCUMENTS

| EXAMINER INITIAL | PATENT NUMBER | PATENT DATE | NAME | CLASS | SUBCLASS | FILING DATE |
|---------------------|------------------|--------------|--------------|-------|----------|-------------|
| /HK/ | 5,906,392* | May 25, 1999 | Rops, et al. | | | |
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| | | | | | | |

* Copy of reference is not enclosed because reference is cited and described in Search Report (copy of reference provided by International Searching Authority).

FOREIGN PATENT DOCUMENTS

| EXAMINER INITIAL | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION | |
|---------------------|--------------------|----------------|---------|-------|----------|-------------|----|
| | | | | | | YES | NO |
| /HK/ | 198 29 730 | Jan. 20, 2000 | Germany | | | X* | |
| /HK/ | 101 03 280 | Aug. 14, 2002 | Germany | | | X* | |
| /HK/ | 32 28 623 | March 17, 1983 | Germany | | | X* | |
| /HK/ | 1 084 910 | March 21, 2001 | Europe | | | X* | |
| /H.K./ | 198 14 589 | Oct. 7, 1999 | Germany | | | X* | |

* Copy of reference is not enclosed because reference is cited and described in Search Report (copy of reference provided by International Searching Authority).

OTHER DOCUMENTS

| EXAMINER INITIAL | | AUTHOR, TITLE, DATE, PERTINENT PAGES, ETC. |
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|---|--------------|-----------------|------------|
| EXAMINER | /Hal Kaplan/ | DATE CONSIDERED | 06/08/2007 |
| EXAMINER: Initial if citation considered, whether or not citation is in conformance with M.P.E.P. 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. | | | |

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